

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0807410142 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2008 12:56 PM Pg: 1 of 2

Loan No.  
0041451178319

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CARLOS CALDERON AND HERMIDA MURO, (s/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 27, 2007, and recorded on August 1, 2007 in Volume/Book Page Document 0721322008 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-10-314-016-0000

LOT 25, BLOCK 13 IN W.F. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST THREE QUARTERS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5245 S KOLMAR AVE, CHICAGO, IL, 60632

Witness my hand and seal 01/30/08

JPMORGAN CHASE BANK, N.A.

MARIOLA E TOBUREK  
Vice President



IL00.DOC  
08/06/07

SV  
1/1

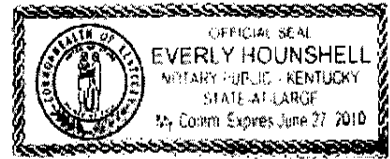
# UNOFFICIAL COPY

State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/30/08.

EVERLY HOUNSHELL -  
Notary Public  
EXPIRES 06/27/2010



Prepared by: WENCY QUINTO  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511783167

County of: COOK COUNTY  
Investor No:  
Outbound Date: 01/29/08  
Investor Loan No:

