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Doc#: 0807411140 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2008 04:19 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 24556938
File # 14-08-01006

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA, N.A., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 6/14/2007 executed by

Fallon Bell

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/16/2007 as Document Number 0719735137 and which Mortgage covers the following described property, to-wit:

THE SOUTH 25 FEET OF LOT 26 AND THE NORTH 5 FEET OF LOT 25 IN BLOCK 8 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6215 S. St. Lawrence Avenue
Chicago, IL 60637

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Commonly known as:

PIN 20-15-420-004

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 01/10/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its _____ and attested by its _____ and its corporate seal affixed hereto this ____ day of _____, 20__.

Chase Bank USA, N.A.

By: An Dang Vice President

Attest: Clayton Scherf Vice President

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

SS

I, An Dang and Clayton Scherf, the undersigned Notary Public, do hereby certify that An Dang and Clayton Scherf who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this ____ day of _____, 20__.

Notary Public

SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-01006
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

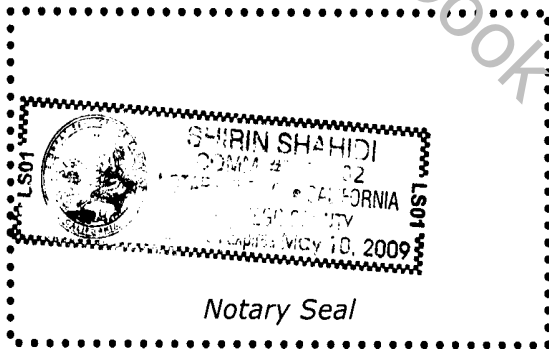
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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

**State of California
County of San Diego**

On **02/27/08** before me, **SHIRIN SHAHIDI**, Notary Public, personally appeared **AN DANG AND CLAYTON SCHERF** proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.



Notary Seal

WITNESS my hand and official seal.

Signature: Shirin Shahidi

Printed Name: **SHIRIN SHAHIDI**

-----**OPTIONAL**-----

Description of Attached Document

Title or Type of Document: _____

Loan or Case Number: 24556939

Document Date: _____

Capacity(ies) Claimed by Signer

Signer(s) Name: _____

Capacity: _____

Signer is representing: _____