

UNOFFICIAL COPY 08074141

3563/0133 48 001 Page 1 of 3
1998-11-27 11:28:17
Cook County Recorder 25.50



When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

ASSIGNMENT OF
SECURITY INSTRUMENT

Data ID No: 397
Loan No: 08689443
Borrower: MONICA SCHWARTZ
Permanent Index Number: 2014201074

Date: Effective December 15, 1997

Owner and Holder of Security Instrument ("Holder"):
PARK PLACE FINANCIAL, INC, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

08074140

Security Instrument is described as follows:

Date: December 15, 1997
Original Amount: \$ 52,000.00
Borrower: MONICA SCHWARTZ MARRIED TO DONALD SCHWARTZ, HER HUSBAND

Lender: PARK PLACE FINANCIAL, INC
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

2014201074
PROPERTY ADDRESS: 5519 SOUTH KIMBALL AVENUE, CHICAGO, ILLINOIS 60637



Z25Y700X00750008689443

Product Code: FF-02

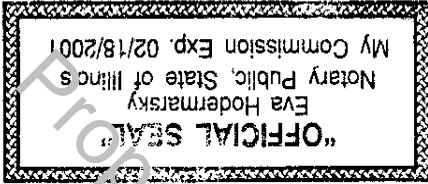
US-4189101-CH LTR

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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: _____
Notary Public in and for _____
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 15TH day of DECEMBER, 19 97.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared _____ JILL KINSALL, OPERATIONS MANAGER AS ITS ATTORNEY IN FACT, FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PARK PLACE FINANCIAL, INC, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE
JILL KINSALL, OPERATIONS MANAGER
(Printed Name and Title)

By: Jill Kinross
PARK PLACE FINANCIAL, INC
BY ITS AGENT AND ATTORNEY IN FACT
ACCURANC MORTGAGE CORPORATION

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

When the context requires, singular nouns and pronouns include the plural.
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

Loan No: 08689443
Borrower: MONICA SCHWARTZ

Data ID: 397

LEGAL DESCRIPTION

That part of Lot 3, 15, 19, 20, 21, 22 and the North 52.50 feet of Lots 4 and 5 taken as a tract in Block 60 in Hopkins Addition to Hyde Park, being a Subdivision of the West 1/2 of the Northeast 1/4 of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian, also that part of the North-South 24 foot alley in Block 60 of Hopkins Addition lying South of the North line of Lots 3 and 22 extended, and North of the South line of the North 52.50 feet of Lots 4 and 5 taken as a tract, extended West, all taken together as a tract described as follows: Commencing at the Southwest corner of said tract; thence East on the South line of said tract 255.60 feet; thence North parallel to the East line of said tract 137.41 feet to the place of beginning; thence West parallel to the South line of said tract 71.50 feet; thence North parallel to the East line of said tract 26.85 feet thence East parallel in the South line of said tract 71.90 feet; thence South 26.85 feet to the place of beginning, in Cook County, Illinois.



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