

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK



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Doc#: 0807415091 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2008 03:02 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8013103893 "GALLAGHER" Lender ID:F11/076/1668851554 Cook, Illinois PIF: 01/31/2008

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that SUNTRUST MORTGAGE, INC F/K/A CRESTAR MORTGAGE CORPORATION holder of a certain mortgage, made and executed by ANNE M GALLAGHER AND MARGARET J CZERWIONKA AND BRADLEY K VESTAL, originally to RESERV MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/15/1998 Recorded: 09/25/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98859332, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

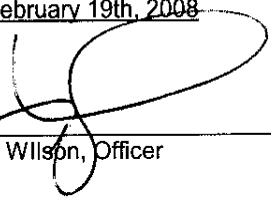
Legal: LOT 13 AND THE NORTH HALF OF LOT 14 IN BLOCK 3 IN KAUFMAN AND STEPHENS ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST HALF OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 661 FEET, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-18-317-025-0000

Property Address: 1125 S WENONAH AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SUNTRUST MORTGAGE, INC F/K/A CRESTAR MORTGAGE CORPORATION  
On February 19th, 2008

By:   
Kelly Wilson, Officer

Property of Cook County Clerk's Office

3/14/08  
SC  
P. J.  
M. J.  
J. W.

# UNOFFICIAL COPY

STATE OF Florida  
COUNTY OF Duval

On February 19th, 2008, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Kelly Wilson, Officer, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Notary Expires: / /



MIRIAM E. HAPNER  
Commission DD365383  
Expires October 24, 2008  
Bonded Thru Troy Fair Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Amir Trivancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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