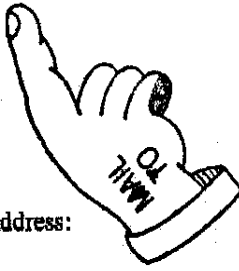


Prepared by: Option One Mortgage Corp
& When Recorded Return to: Assn. Dept.
American Document Services, Inc.
250 Commerce 2nd Floor
Irvine, CA 92602 PROJECT 632
(888)477-4780 152491 BT1

UNOFFICIAL COPY



Doc#: 0807422062 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2008 02:30 PM Pg: 1 of 3



This form was prepared by:

, address:

Landmark Financial, Inc.
1300 Greenbrook Blvd. Ste. 200
Hanover Park, IL 60133
1-630-823-4800

, tel. no.:

Loan Number: 081070202
Servicing Number: 001822982-3

38.50

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1300 GREENBROOK BLVD SUITE 300, HANOVER PARK, IL 60133

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of ILLINOIS
whose address is 3 Ada, Irvine, CA 92618
a certain Mortgage dated August 15, 2005
REGINA A MARSHALL A SINGLE WOMAN and Ricardo T. Marshall

(herein "Assignee"),

, made and executed by

to and in favor of LANDMARK FINANCIAL, INC., AN ILLINOIS CORPORATION
upon the following described property situated in Cook

County, state of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Recorded: 09/13/05

Parcel ID#: 20-35-411-002-0000
Property Address: 1503 E 85TH ST, CHICAGO, IL 60619-6558
such Mortgage having been given to secure payment of

ONE HUNDRED FORTY THOUSAND

...AND NO/100THs

(\$ 140,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.
152560506 of the Public Records of Cook, at page

(or as No. County)

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

55
P
B

Loan Number: 041070202

Recording Number: 00192298243

Date: 08/15/05

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

08/15/05

LANDMARK FINANCIAL, INC.,
AN ILLINOIS CORPORATION

Witness

Lucie Weber
Frigia Weber

(Assignor)

Witness

Stella Ciesla
Stella Ciesla

By:

[Signature]

(Signature)

Bryan Hanson, President

Attest

Nancy Singleton
Nancy Singleton

Seal:

State of IL
County of COOK

This instrument was acknowledged before me on

the 15th of August 15th 2005

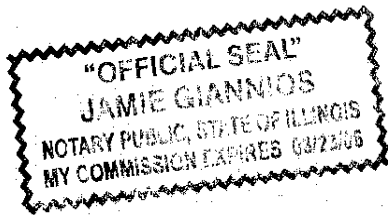
by

Bryan Hanson, President

as

Landmark Financial, Inc

of



[Signature]

UNOFFICIAL COPY

041070202
152491DT1
632

LOT 25 IN BLOCK 4 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTH ½ OF THE NORTH ½ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND INCLUDING VACATED STREETS, THEREIN AS PER PLAT RECORDED AUGUST 13, 1915 AS DOCUMENT 5691417, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office