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Doc#: 0807422011 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2008 10:13 AM Pg: 1 of 3

RELEASE DEED (Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A. of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto The Franc Tivadar L.P.

(NAME)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing date the 25th day of November, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0021340417 & 0021340418, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-126-010-020-1023

Address(es) of premises: 711 600 N. Kingsbury, Unit 7M, Chicago, IL 60610

WITNESS our hands this 31st day of August, 2007.

Marc B. Grayson

Todd E. Grayson

(SEAL)

(SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK



SS.

I, Jayne Heaberlin a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Marc B. Grayson, President and
Todd E. Grayson, Executive Vice President

_____ personally known to me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31st day of August, 2007.



Jayne Heaberlin
NOTARY PUBLIC

Commission expires August 22, 2009

This instrument was prepared by Erica Delaguila

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to:

Mr. David D. Letizia
Letizia & Letizia, Ltd.

Two TransAm Plaza Drive
Suite 250

Oakbrook Terrace, IL 60181

Clerk's Office

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Parcel 1:

21340417

Unit ~~711~~ ⁷¹¹ and Parking Space Unit P- 528 in Park Place Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Parcel 1:

That part of Block 3 in Assessor's Division of the Kingsbury tract, in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, lying Easterly of the East dock line of the North branch of the Chicago River; lying Southwesterly of the Southwesterly line of Kingsbury Street, lying South and Southeasterly of the following described line:

Beginning at the intersection of the Southwesterly line of Kingsbury Street and a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) extended West; thence West along a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) extended West 163.0 feet; thence Southwesterly in a straight line to a point in said dock line of said North branch of the Chicago River, which is 70.80 feet Southeasterly (measured along said dock line) from the point of intersection of said dock line with said line so drawn 3.0 feet North of and parallel with the center of Ontario Street extended West and lying North and East of a line described as beginning at the intersection of the West line of Kingsbury Street and a line 8.50 feet South of and parallel with the prolongation West of the South line of the North 1/2 of Block 4 in said Assessor's Division of said Kingsbury tract; thence West along said parallel line, 142.0 feet to a point; thence North at right angles 13.0 feet; thence West at right angles to a point on the East dock line of the North branch of Chicago River, in Cook County, Illinois.

Parcel 2:

That part of Block 3 in Assessor's Division of the Kingsbury tract, in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows:

Commencing at a point in a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) which is 163.0 feet West from the intersection of said line with the West line of Kingsbury Street; thence Southwesterly to a point in the dock line of the East bank of the North branch of the Chicago River which is 70.8 feet Southeasterly from intersection of dock line, said river with the said line drawn 3.0 feet North of and parallel with the center line of Ontario Street; thence Northwesterly along said dock line of said East bank of said river, 9.80 feet; thence Northeasterly in a straight line to the point of beginning, said land being more particularly described in a Deed from Hugh McBirney and Isabelle M. McBirney, his wife, to Percival W. Clement, dated November 22, 1899, recorded in Volume 6925 Page 164 of land records in the Recorder's Office of Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded August 21, 2002 as document number 00290211139, and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Easement for Ingress and Egress for the benefit of Parcel 1 aforesaid, as contained in the Declaration of Covenants, Conditions, Restrictions and Easements recorded August 21, 2002 as document number 00290211138.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

P.I.N. #17-09-126-000-020-1023