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Cook County Recorder



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL &F FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That ASSOCIATES FINANCIAL SERVICES COMPANY OF

TEXAS, INC. A/K/A ASSOCIATES FINANCIAL SERVICES COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LOUIS JAFFE AND MARCELLA M JAFFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date August 27, 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No.

27258234 in Book of Records, Page, to the premises therein described, as follows, to-wit: SEE NEXT PAGE

Situate in MORTON GROVE, County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this October 27, 1998.

ASSOCIATES FINANCIAL SERVICES COMPANY OF TEXAS, INC. A/K/A

ASSOCIATES FINANCIAL SERVICES COMPANY, INC.

S. HASTINGS, Assistant V.P.

Hope Munoz, Asst. Secretary

BURNET TITLE L.C. 2700 South River Road 2700 South River Road

Chianny Maria

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STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that S HASTINGS, Assistant V.P. and Hope Munoz, Asst. Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this October 27, 1998.



kim M. Rogers, NOTARY PUBLIC 3/26/02

THIS INSTRUMENT WAS PREPARED BY: Kim M. Rogers

RECORD AND RETURN TO:

ASSOCIATES HOME EQUITY SERVICES

P.O. BOX 650404

DALLAS, TEXAS 75265-0404

PAID BOX# ATTENTION: RECONVEYANCE DEPARTMENT

FCF - ACCOUNT # - JAFFE

LEGAL DESCRIPTION ADDENDUM

P.I.N.10-21-119-110-1096 A/K/A 5500 WEST LINCOLN AVE

* SEE ATTACHED

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LEGAL DESCRIPTION 9801375

UNIT NO. 516-E IN THE LOTUS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THE PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT, BEING ON THE CENTER LINE OF LINCOLN AVENUE, THENCE NORTH ALONG THE WEST LINE OF SAID LOT, 421.10 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT TO A POINT ON THE EAST LINE OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH-WEST QUARTER OF SECTION 21 AFORESAID; THENCE SOUTH ALONG SAID EAST LINE TO THE SOUTH LINE OF SAID LOT; THENCE SOUTH WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT AT TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED CCTOBER 13, 1977 AND KNOWN AS TRUST NUMBER 41396 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 24193106; TOGETHER WITH AN UNDIVIDED .9080 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAIL PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

SCHEDULE A ALTA Commitment - 1996

BURNET TITLE L.L.C.

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