

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890



Doc#: 0807426121 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2008 10:04 AM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc. as Nominee for Encore Credit Corp. in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] has transferred to DEUTSCHE BANK TRUST COMPANY AMERICAS FKA BANKER'S TRUST COMPANY, AS TRUSTEE AND CUSTODIAN FOR IXIS 2006-HE2 BY SAXON MORTGAGE SERVICES, INC. FKA MERITECH MORTGAGE SERVICES INC. AS ITS ATTORNEY-IN-FACT all title to and interest in the Mortgage dated November 22, 2005 and recorded 12/07/2005 as document number 0534140022, in the COOK COUNTY Recorder's Office, for the sum of \$76,500.00 executed by Calvin Jr. Adams to Mortgage Electronic Registration Systems, Inc. as Nominee for Encore Credit Corp.

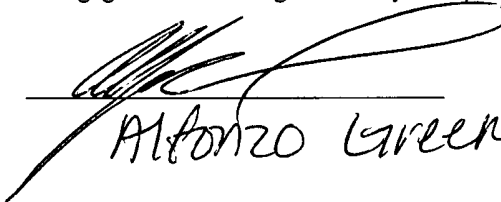
The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 20-32-418-006-0000;
Address(es) of Real Estate: 8519 South Aberdeen Street, Chicago IL 60629
Loan Number: 2000149834

IT WITNESS WHEREFORE, this Assignment is executed this 27 day of Feb., 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for Encore Credit Corp.

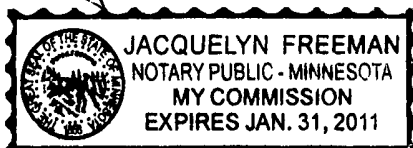

Altonzo Greene VP

Given under my hand and official seal,

this 27 day of Feb. 2008

Commission expires 1-31 2011

NOTARY PUBLIC



State of MN, County of Dakota ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of Mortgage Electronic Registration Systems, Inc. as Nominee for Encore Credit Corp., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

R646a

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PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

THE NORTH 7 FEET OF LOT 40, AND ALL OF LOT 41, AND LOT 42 (EXCEPT THE NORTH 23 FEET THEREOF) IN BLOCK 2 IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8519 SOUTH ABERDEEN STREET, CHICAGO, IL 60629

Property of Cook County Clerk's Office