## **UNOFFICIAL COPY**



Doc#: 0807426223 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/14/2008 12:47 PM Pg: 1 of 2



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Loan # 1000011408 File # 14-J8-00103

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,	that Mortgage Electronic Registration Systems, Inc.
as Nominee for Fremont Investment & Loan,	a Corporation organized and existing under and by
virtue of the laws of the State of	_, party of the first rart, for and in consideration of
the sum of TEN DOLLARS and other good as	nd valuable consideration, the receipt whereof is
hereby acknowledged granted, assigned and transferred to Residential Credit Solutions, Inc. all	
interests in and under that certain Mortgage da	ated 12/8/2006 executed by

Atta Ababio

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/28/2006 as Document Number 0636205184 and which Mortgage covers the following described property, to-wit:

LOT 36 IN BLOCK 2 IN PUTNAM'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

5319 S. Union Avenue

Chicago, IL 60609



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PIN 20-09-318-008

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 01/02/2008.

IN WITNESS WHEREOF, said party of the first	part has caused this instrument to be signed by its
affixed hereto this 4 day of 5	and its corporate seal
the day of	_, 2011.
Mortgage Electronic Registration Systems, Inc. a	s Nominee for Fremont Investment & Loan
By: Attest:	Mandage
and the second s	hristing Allen-Asst. Secretary
STATE OF MV	
SS SS	
COUNTY OF SHOW	
0/	
Auro Mirai	
I, Junes Merain the unders	igned Notary Public, do hereby certify that
Laura Hescott and Christina Mile	who are personally known to me to be the
Authorized Signatory of the corporation that execution	cuted the within and foregoing instrument, and
acknowledged said instrument to be the free and	voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath	stated that he was authorized to execute said
instrument.	
CHARLE A CALLED AND HILL	tale Wal
GIVEN under my hand and Seal this 14 day of	<u>+60</u> ,20 <u>0</u>
7	
Notary Public SEAL	
<b>92.12</b>	C
Prepared by and mail to:	Allert Silver Silver Strate Strate Strate Strate Silver Si
Codilis & Associates, P.C.	AMES C MORRIS
15W030 North Frontage Road, Suite 100	MY COMMINESOTA
Burr Ridge, IL 60527	EXPIRES JAN. 31, 2009
(630) 794-5300 14.08.00103	The state of the s
14-08-00103 In Cook County <b>BOX 70</b>	
III COOK COULTLY <b>DUA /U</b>	