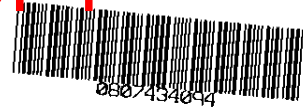


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Doc#: 0807434094 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2008 02:58 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
SOMERCOR 504, INC. 601 SOUTH LASALLE, SUITE 510 CHICAGO, IL 60605

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
10900 SOUTH ROUTE 83, LLC						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
10900 S. ARCHER AVENUE			LEMONT	IL	60439	USA
1d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
			LLC	ILLINOIS	02399954	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
DEARCANGELIS LOUNGE, INC						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
10900 S. ARCHER AVENUE			LEMONT	IL	60439	USA
2d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
	42-1647751		CORPORATION	ILLINOIS	63831441	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
U.S. SMALL BUSINESS ADMINISTRATION						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
500 W. MADISON ST., SUITE 1250			CHICAGO	IL	60661	USA

4. This FINANCING STATEMENT covers the following collateral:

FOR ALL EQUIPMENT AND FIXTURES FINANCED AS PART OF THE "504 PROJECT", AND ALL PROCEEDS THEREFROM AND REPLACEMENTS THEREOF, INCLUDING BUT NOT LIMITED TO THE ITEMS LISTED ON EXHIBIT A.

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE]	<input checked="" type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						
M/L#1698						

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME 10900 SOUTH ROUTE 83, LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME SOMERCOR 504, INC.					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS 601 SOUTH LASALLE, SUITE 510		CITY CHICAGO	STATE IL	POSTAL CODE 60605	COUNTRY USA

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT A

TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT

1. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate more fully described herein (the "Property") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.

2. All of Debtor's assets, howsoever arising, wherever located and whether now owned or existing or hereafter existing or acquired, including, but not limited to, the following:

- (i) all Equipment;
- (ii) all furniture and fixtures;
- (iii) any and all substitutions, renewals, improvements, replacements, additions and proceeds of (i) through (ii) above, including, without limitation, proceeds of insurance policies.

"Equipment" shall mean all machinery and equipment owned by Debtor, wherever located, whether now owned or hereafter existing or acquired by Debtor, any embedded software thereon, any additions thereon, accessions thereto or replacements of parts thereof.

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EXHIBIT B

LEGAL DESCRIPTION

Legal Description: Parcel 1: The North 121.17 feet of Lot 1 in Doolin and Kirk's Resubdivision of the East 404.7 feet of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of Section 14, Township 37 North, Range 11 East of the Third Principal Meridian, (except Lots 1 to 5, both inclusive, in Christian Boes Subdivision of certain parts thereof) and excepting that part of said Lot 1 in said Resubdivision falling within a tract described as follows: beginning 833.6 feet North of the Southeast corner of said Section 14; thence West 300 feet; thence North 50 feet; thence East 300 feet; thence South 50 feet to the point of beginning, in Cook County, Illinois.

Parcel 2: That part of Lot 2 in Doolin and Kirk's Resubdivision of the East 404.7 feet of the Southwest Quarter of the Southeast Quarter together with the Southeast Quarter of the Southeast Quarter (except Lots 1 to 5, both inclusive, in Christian Boes Subdivision of certain parts thereof) of Section 14, Township 37 North, Range 11 East of the Third Principal Meridian according to the plat thereof recorded August 30, 1889 as document 1149383 in Book 37 of Plats, Page 18, described as follows: beginning at the Southeast corner of said Lot 2 on the center line of Sag-Lemont Road; thence North along the East line of said Lot 2 a distance of 436 feet to a point for a point of beginning; thence Westerly and parallel to the Southerly line of said Lot 2 a distance of 300 feet; thence Northerly on a line parallel to the East line of said East line extended North a distance of 415.40 feet more or less to the North line of said Lot 2; thence East along the North line of said Lot 2 to its point of intersection with the Southwesterly line of the certain strip of land dedicated for road purposes by instrument dated June 3, 1937 and recorded June 11, 1937 as document 12010930; thence Southeasterly along the said Southwesterly line of that certain strip dedicated for road purposes by instrument recorded as document 12010930 to its point of intersection with the North line of Lot 1 of said Doolin and Kirk's Resubdivision; thence West along the said North line of Lot 1 to the Northwest corner of said Lot 1; thence South along the West line of Lot 1 (being also an East line of said Lot 2) to the point of beginning, (excepting from said aforesaid parcel that part thereof described as follows: beginning at the point of intersection of the North line of said Lot 2 with the Westerly right of way of a public highway dedicated by instrument dated June 3, 1937 and recorded June 11, 1937 as document number 12010930; thence Southeasterly along a curve to the right having a radius of 1453.75 feet and a chord bearing of South 42 degrees 49 minutes 39 seconds East, a distance of 21.83 feet to a point in the Westerly right of way of the aforementioned public highway; thence South 35 degrees 36 minutes 32 seconds West a distance of 52.25 feet to a point; thence North 29 degrees 50 minutes 57 seconds West a distance of 66.96 feet to a point in the North line of Lot 2; thence North 89 degrees 30 minutes 33 seconds East along the North line of said Lot 2, a distance of 48.92 feet to the point of beginning, in Cook County, Illinois.

Permanent Index #'s: 22-14-401-010-0000 Vol. 062 and 22-14-401-026-0000 Vol. 062

Property Address: 10900 Route 83, Lemont, Illinois 60439