UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS THE OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.





Doc#: 0807540019 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/17/2008 07:35 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MALGORZATA SZCZECH, its/his/hers/theit. heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of June 20, 2003, and recorded on August 4, 2003, in Volume Fook Page Document 0321620093 in the Recorder's Office of COOK COUNTY County, on the premises therein described is follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 23131030301014 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar pert ining.

Address(es) of premises: 10532 PALOS PLACE #2B, PALOS HILLS, IL, 60465

Witness my hand and seal 01/30/08.

MORTGAGE ELECTRONIC BEGISTRATION SYSTEMS, INC.

AZURE DEE CARSON

Vice President



IL00.DOC 08/06/07 PSY CHIW

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official spal 01/30/08.

Prepared by: GLAUBER HEYRES

Record & Ferrum to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Läne, Suite A

PO Box **4**025

Monroe, LA 712 Min: 10007302004995

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1962280120

County of: COOK COUNTY



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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

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UNIT 10532-B IN PALOS PLACE CO. D'MINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN DREMCO RESUBDIVISION OF LOTS 13. 14, 15, AND 16 IN FRANK
DELUGACH'S SOTH AVENUE ACRES, BEING A SPADITISION OF THE WEST 1/2 OF THE MEST 1/2
OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSTIP 37 NORTH, RANGE 12 EAST OF THE TEIRD
PRINCIPLA MERIDIAN, IN COOK COUNTY, ILLINO'S WHICH SURVEY IS ATTACHED AS EXHIBIT
'C' TO DECLARATION OF CONDOMINIUM RECORDED AS PROUMENT 27441743 AND AMENDED FROM
TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTICE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.