

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0807540029 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 07:39 AM Pg: 1 of 3

Loan No. 1860459231

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERLINDA SALERNO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 15, 2007, and recorded on October 25, 2007, in Volume/Book Page Document 0729833174 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

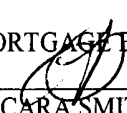
TAX PIN #: 03-08-215-003-1018
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3350 N. CARRIAGE WAY DRIVE, #119, ARLINGTON HEIGHTS, IL, 60004

Witness my hand and seal 01/30/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



TOCARA SMITH
Vice President



34
3.0
P.3
mmj
Bill

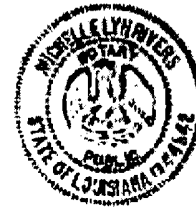
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/30/08.

Michelle Lyn Rivers
MICHELLE RIVERS 4542
Notary Public
LIFETIME



Prepared by: JARLENE SAMALIA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 10013850107050006
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860459233
County of: COOK COUNTY
Investor No: 433
Outbound Date: 01/29/08
Investor Loan No: 1705536362

Property of Cook County Clerk's Office

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EXHIBIT 'A' Legal Description

File Number: 2007-02296-PT

PARCEL 1:

UNIT 119 IN FRENCHMEN'S COVE CONDOMINIUM BUILDING 'A' TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22339920 , AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT FOR THE EXCLUSIVE OF PARKING SPACE 3 TO AND FOR THE BENEFIT OF PARCEL , AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBERS 22339920, AS AMENDED FROM TIME TO TIME, 22339921 AND 23648583, IN COOK COUNTY, ILLINOIS

03-08-215-003-1018

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