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Document Prepared By:
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Recording Requested By:
Option One Mortgage Corporation, Inc.
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DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: 0807540204 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 02:08 PM Pg: 1 of 3

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CRef#:11/17/2007-PPref#:R062-POF
Date:10/18/2007-Print Batch ID:37,989.00
PIN/Tax ID #: 19-17-415-017
Property Address:
9001 PARKSIDE AVE
MORTON GROVE, IL 60053
ILmrsd-eR2.0 06/07/2007 2007(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **HABRONIA B DINKHA AND ODISHO K DINKHA, WIFE AND HUSBAND , TENANTS BY THE ENTIRETY**

Original Mortgagee: **Option One Mortgage Corporation, A California Corporation**
Date of Mortgage: **06/17/2005** Loan Amount: **\$355,000.00**
Recording Date: **07/06/2005** Document #: **0518711390**

Legal Description: **SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/09/2007**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green
Vice President

SP/3
WJG

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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 436541

Lots 17 and 18 in Block 8 in Hield and Martin's Dempster Street Terminal Subdivision, a Subdivision in the Southwest $\frac{1}{4}$ of Section 16 and the Southeast $\frac{1}{4}$ of Section 17, all in Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office