

UNOFFICIAL COPY



Doc#: 0807545055 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 08:41 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF INCORPORATED
910 W BOONE AVE
SPOKANE, WA 99201
Reference No. 183597

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **Business Loan Center LLC**, the current owner and holder of a certain Mortgage dated 3/31/2005, executed by Highway Gas Inc, an Illinois corporation, as Mortgagee(s), and Business Loan Center LLC, as Mortgagor, and recorded in the office of the County Recorder of Cook County, State of Illinois, on 4/7/2005, as Document No. 0509727028, and re-recorded on 6/7/2006, as Document No. 0615844074, does hereby release and discharge the lien of said mortgage in the County of Cook, State of Illinois.

Parcel 1: Lots 1 and 2 (except the North 105 feet of said Lots), Block 7, Lincoln Woodlawn Gardens, a Subdivision of that part of the North 1599 feet of the West ½ of the Southeast ¼, lying North and West of the center line of Deer Creek, Section 23, Township 35 North, Range 14 East, Third Principal Meridian, Cook County, Illinois;

Parcel 2: Lots 3, 4 and the North 105 feet of Lots 1 and 2, Block 7, Lincoln Woodlawn Gardens, a Subdivision of that part of the North 1599 feet of the West ½ of the Southeast ¼, lying North and West of the center line of Deer Creek, Section 23, Township 35 North, Range 14 East, Third Principal Meridian, Cook County, Illinois

**PIN No.: 32-23-414-014-0000; 32-23-414-015-0000; 32-23-414-032-0000; and
32-23-414-033-0000**

More commonly known as: 1620 Lincoln Highway, Ford Heights, Illinois

SY
R2
SN
M.Y.
M.R.

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DATED: 2/14/2008

BUSINESS LOAN CENTER LLC



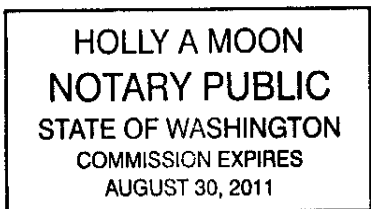
BY: Randy Absalonson, President of UPF
Incorporated, as Attorney-in-Fact for Business
Loan Center LLC

STATE OF WASHINGTON

County of Spokane

On 2/14/2008, before me, the undersigned Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **Randy Absalonson, President of UPF Incorporated**, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public in and for the State of Washington,
residing at Spokane.
My commission expires: 8/30/2011