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Doc#: 0807545061 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 08:50 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **DONALD SHELTON MARRIED TO ALMETTA F. SHELTON**, to **EQUICREDIT**, dated **3/30/2000** recorded in the Official Records Book under Document No. **00253905**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$146400** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1423s Drake Avenue, Chicago, IL 60623, being described as follows:

PARCEL: 16-23-215-010-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be _____ (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this Feb 25, 2008

1423s Drake Avenue, Chicago, IL 60623
23161053455377502

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gm

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CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

BY: [Signature]
NAME: VICKI CUMBIE
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **VICKI CUMBIE** well known to me to be the **ASSISTANT VICE PRESIDENT** of **LITTON LOAN SERVICING LP ATTORNEY IN FACT** and that he/she acknowledged that he/she signed, sealed and delivered this instrument as his/her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
Feb 25, 2008

My Commission Expires:

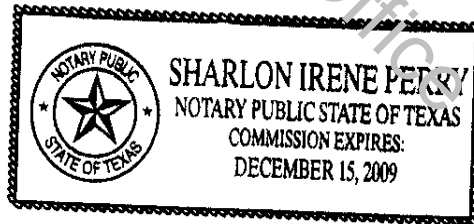
[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name: _____

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77056

Future Tax Statements should be sent to: Donald Shelton, 1423 S Drake Ave, Chicago, IL 606231640
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 3/30/2000 in the amount of 146400



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ALTA Loan Policy 1992

STEWART TITLE GUARANTY COMPANY

SCHEDULE A

File No: 1280

Policy No.: M-9994--3859540

EXHIBIT A

LOT 14 IN KELLER'S SUBDIVISION OF LOTS 3 TO 22 INCLUSIVE AND THAT PART OF LOTS 2 AND 23 AND THE NORTH 152.16 FEET OF THE ALLEY VACATED BY THE COMMON COUNCIL OF THE CITY OF CHICAGO LYING SOUTH OF DOUGLAS PARK BOULEVARD OF BLOCK 3 OF GRANT'S ADDITION TO CHICAGO, BEING THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)