

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273



Doc#: 0807545169 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 10:49 AM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #:01230 0403764186 "FRIEDMAN" Lender ID:0030100/442713703 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by ELIZABETH FRIEDMAN, AN UNMARRIED WOMAN, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 05/18/2007 Recorded: 05/31/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0715126110, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-08-124-057-1012

Property Address: 1408 W FOSTER AVENUE, UNIT 2, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY
On February 25th, 2008

By: 
Kristopher Kleehamer, Mortgage Operations
Officer

UNOFFICIAL COPY**LEGAL DESCRIPTION OF PROPERTY**

Borrower Name: Elizabeth Friedman

Property Address: 1408 W Foster Avenue, Unit 2, Chicago, IL 60640

Date: 05/18/07

PROPERTY LEGAL DESCRIPTION:**PARCEL 1:****UNIT 1408-2 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:****THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOT 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.****PARCEL 2:****THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE FOLLOWING AMENDMENT TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030038375 WHICH IS APPURTENANT TO UNIT NO. 1408-2 IN THE ANDERSON GLEN CONDOMINIUM.****PERMANENT INDEX NUMBER:**

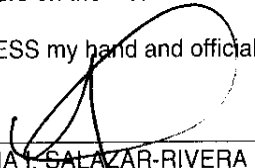
14-08-124-057-1012

SATISFACTION Page 2 of 2 **UNOFFICIAL COPY**

STATE OF Ohio
COUNTY OF Hamilton

On February 25th, 2008, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Kristopher Kleeahamer, Mortgage Operations Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/13/2008



Prepared By:
Voldia Salazar-rivera, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 800-972-3030

Property of Cook County Clerk's Office