



08075485

RELEASE OF MECHANIC'S LIEN

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STATE OF ILLINOIS)
COUNTY OF Cook) SS.

MECHANIC'S LIEN
DOCUMENT NO. Not Recorded

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

Area Blacktop, Inc. heretofore,
on the _____ day of _____ A.D. 19____, filed in the above office a
Claim for Lien against ABC Rail Products, Inc. and Creditanstalt Corporate Fin.
for \$9,567.04 (Nine Thousand Five Hundred Sixty Seven Dollars), and on the following described property,
to wit, and 04/100
See attached Exhibit "A"

_____ which Claim for Lien is numbered as above.
Common Address: 2705 S. State St., Chicago Heights, IL
Permanent Index Number (PIN) 32-27-300-007

NOW THEREFORE, for and in consideration of the sum of _____,
and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned
does _____ hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder
of Deeds to enter satisfaction and release thereof on the proper Record in his office.

DATED this 16th day of NOV 1998

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Loren D. Koch
Loren D. Koch

(SEAL) _____ (SEAL)
Loren D. Koch, President (SEAL) _____ (SEAL)

State of Illinois, County of Du Page ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person _____ whose name _____ subscribed to
the foregoing instrument, appeared before me this day in person, and acknowledged
that _____ h _____ signed, sealed and delivered the said instrument as _____
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

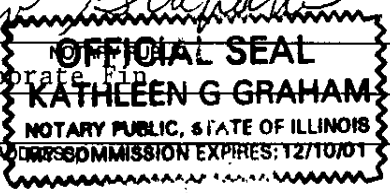
IMPRESS SEAL HERE

Given under my hand and official seal, this 16th day of November 1998

Commission expires 12/10/01 19

Mail to ABC Rail Products, Inc. and Creditanstalt Corporate Fin.
(NAME AND ADDRESS)

This instrument was prepared by Area Blacktop, Inc.
12S331 Lemont Rd.
Lemont, IL 60439



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

209. BOX 314

Exhibit "A"

THE NORTH 600 FEET OF THE SOUTH 1998.20 FEET (EXCEPTING THEREFROM THAT PART KNOWN AS THE CHICAGO HEIGHTS TERMINAL RAILROAD, ALSO EXCEPTING THE WESTERLY 50 FEET HERETOFORE DEDICATED FOR STATE STREET) OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office