UNOFFICIAL COMBO 75551

Official Combo 75551

1998-11-30 08:09:26

Cook County Recorder



Assignment-Interv.-Recorded

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, 10 83401

407342

8663742 (4121511) [4121511 GNMA]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, COUNTRYWIDE HOME LOANS, INC., A NEW YORK CORPORATION
located at 400 COUNTRYWIDE WAY, MAIL STOP: SV-103, SIMI VALLEY, CA 93065
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A DELAWARE CORPORATION
located atP.O. BOX 2026, FLINT, MI 46501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 2, 1905, executed by ROCHELLE D.
MCKINNEY, AN UNMARRIED WOMAN AND HERBERT K. LAWINGE, AN UNMARRIED MAN
<i>y</i>
to AMERICAN STATES MORTGAGE, INC.
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 95282484 microfilm #
pin number <u>20-19-333-040</u> in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 244 (EXCEPT THE WEST 7.67 FEET THEREOF) AND THE WEST 11.5 FEET OF 1/JT 245 IN
ENGLEWOOD ON THE HILL THIRD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 19, THOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2238 WEST 71ST STREET, IL 60636

J=CW762.S.05217

MIN# 100025400000605411 MERS VRU PHONE #: 1-888-679-6377

Loan No.



, Loan No. 8663742 (412 Together with the hote joney due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 14, 1998 , but effective SEPTEMBER 2, 1998 COUNTRYWIDE HOME LOANS, INC. DBA: AMERICA'S WHOLESALE LENDER FOMERLY KNOWN AS: COUNTRYWIDE FUNDING CORPORATION BY VICE PRESIDENT CAROLYN BROWN SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On OCTOBER 14, 1998 before me **GINGER NEIBAUR** personally appeared CARLA A. and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. (COMMISSION EXP. 06-22-04) GINGER MEIBAUR Notary public THE OF IDE

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

MIN# 100025400000605411 MERS VRU PHONE #: 1-888-679-6377 J=CW762.S.05217

P=S.777.004 C=S.303.0181 (NMRI.IL)