UNOFFICIAL COS 8/002 37 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 393004

LOAN NO. 8652992 (3699138) [3699138 CNMA]

1998-11-30 08:13:02

Cook County Recorder

23.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, 12 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, COUNTRYWIDE	HOME LOANS,	INC., A NEW YOR	K CORPORATION
located at 400 COUNTRYWIDE WAY,	MAIL STOP: 8	SV-103, SIMI VAI	LEY, CA 93065
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION			
SYSTEMS, INC., A DELAWARE CORPORATION	<i>\(\frac{1}{4} \)</i>	=	
located atP.O. BOX 2026, FLINT,		026	
all the rights, title and interes			that certain
Real Estate Mortgage dated DECEM			
A SINGLE PERSON AND LA RITA M. FELTON, SINGLE PERSON			
	BENEED 12.0 C	Κ.	
-	*		
to CARL I. BROWN AND COMPANY			
and recorded in liber/cabinet	at	page s/drawer	
document/instrument no. 04082388	mic	crofilm #	
pin number 29-18-214-023	iı	the .	
plat of COOK	County Ill:	inois described	hereinafter as
follows:		()	
LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BL	OCK 137 IN HAR	VEY, A SUBDIVISION	N THE EAST 1/2 OF
THE NORTHEAST 1/4 OF SECTION 18, TOWNS			
MERIDIAN, IN COOK COUNTY, ILLINOIS. 29-18-214-023.			
			Cv

Property Address: 15214 SOUTH MARSHFIELD, HARVEY, IL 60426

Loan No.

J = CW762.S.05208

MIN# 100025400000594912 MERS VRU PHONE #: 1-888-679-6377

Page 1 of 2

Loan No. 8652992 (3639138) 43 r referred to, the Together with the note of notes Y money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 14, 1998 , but effective SEPTEMBER 2, 1998

> COUNTRYWIDE HOME LOANS, INC. DBA: AMERICA'S WHOLESALE LENDER FOMERLY KNOWN AS: COUNTRYWIDE FUNDING CORPORATION

VICE PRESIDENT

CAROLYN BROWN SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 14, 1998

hefore me GINGER NEIBAUR

personally appeared CARLA A. TELLTICK

personally known to me CAROLYN BROWN (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY**

and acknowledged to me the corporation

executed it.

GINGER MEIBAUR

COMMISSION EXP.

Notary **b**ublic

* OF IDA

KARLEEN PARKER

620 SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401

MIN# 100025400000594912 MERS VRU PHONE #: 1-888-679-6377 J=CW762.S.05208

P=S.1052.006 C=S.303.0172 (NMRI.IL)

Page 2 of 2