

# UNOFFICIAL COPY



0807560040

Doc#: 0807560040 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/17/2008 08:58 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1000525110  
PIN No. 10-11-420-020-0000



Property of Cook County Clerk's Office

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE EAST 10 FEET OF LOT 14 AND LOT 15 (EXCEPT THE EAST 20 FEET) IN BLOCK 6 IN MCDANIEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED SOUTH OF EWINGS'S ADDITION AND WEST OF COUNTY ROAD IN COOK COUNTY, ILLINOIS.**

Property Address: 2723 SIMPSON STREET, EVANSTON, IL 60201  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0412435094, Parcel ID No. 10-11-420-020-0000  
of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.  
Borrower: STEPHEN J. SONTAG, ELLEN SONTAG, HUSBAND AND WIFE

J=AM8080105RE.099421  
(RIL1)

MIN 100024200005251109 MERS PHONE: 1-888-679-6377  
Page 1 of 2

54  
P2  
5  
my  
JH

# UNOFFICIAL COPY

Loan No. 1000525110

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 25, 2008

*AMERICAN HOME MORTGAGE ACCEPTANCE, INC.*

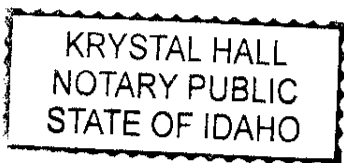
JOAN COOK  
VICE PRESIDENT

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this FEBRUARY 25, 2008, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.  
4600 REGENT BLVD. STE 200, IRVING, TX 75062 and  
acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)  
NOTARY PUBLIC