

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:
LAMAR ANDERSON
942 DODGE AVE
EVANSTON, IL 60202-1507

Doc#: 0807560096 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 10:44 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 123 #:0672023488 "ANDERSON" Cook, Illinois PIF: 02/11/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LAMAR ANDERSON AND DEBORAH ANDERSON, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Date: 09/10/2005 Recorded: 10/05/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0527822050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-24-123-058-0000

Property Address: 942 DODGE AVE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

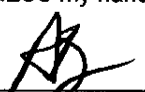
WASHINGTON MUTUAL BANK, FA
On February 21st, 2008

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On February 21st, 2008, before me, ANNETTE BUTLER, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANNETTE BUTLER
Notary Expires: 03/23/2009 #DD410430



ANNETTE BUTLER
Notary Public - State of Florida
My Comm. Expires Mar 23, 2009
Commission # DD 410430

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA, P O BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738

*BG*BGWAMT*02/21/2008 09:18:52 AM* WAMU06WAMU00000000000004484169* ILCOOK* 0672023488 ILSTATE_MORT_REL *_A*_A_WAMT*

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0672023488

EXHIBIT "A"
ATTACHMENT TO SECURITY INSTRUMENT

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1: THE EAST 30.50 FEET OF THE WEST 94.89 FEET BOTH AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE SOUTH 59.94 FEET OF THE NORTH 114.88 FEET OF BOTH AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE BEING OF THAT PART OF LOTS 1 TO 4 INCLUSIVE TAKEN AS A TRACT LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1, FROM A POINT ON SAID NORTH LINE 18.54 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT IN BLOCK 8 IN GRANT'S ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

PARCEL 2: THE SOUTH 12.49 FEET OF THE NORTH 117.40 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE BEING THAT PART OF LOTS 1 TO 4 INCLUSIVE TAKEN AS A TRACT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT ON SAID NORTH LINE 18.54 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT IN BLOCK 8 IN GRANT'S ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION AS PAGES 1 TO 4 INCLUSIVE OF EXHIBIT 1 ATTACHED HERETO, DATED DECEMBER 31, 1963 AND

RECORDED JANUARY 13, 1964 AS DOCUMENT NUMBER 19020637 AND AS CREATED BY DEED RECORDED AS DOCUMENT 19065725 FOR THE BENEFIT OF PARCEL AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 5.0 FEET OF THE SOUTH 59.94 FEET OF THE NORTH 134.88 FEET AS MEASURED AT RIGHT ANGLES TO LOTS 1 TO 4 INCLUSIVE TAKEN AS A TRACT IN BLOCK 8 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN GRANT'S ADDITION TO EVANSTON AFORESAID) ALSO,

THE SOUTH 5.0 FEET OF THE NORTH 134.88 FEET, AS MEASURES AT RIGHT ANGLES OF LOTS 1 TO 4 INCLUSIVE TAKEN AS A TRACT IN BLOCK 8 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN GRANT'S ADDITION TO EVANSTON AFORESAID) ALSO,

THE WEST 3.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 1) OF THE EAST 148.22 FEET (AS MEASURED ALONG THE NORTH LINE OF LOT 2) OF THE SOUTH 59.94 FEET OF THE NORTH 134.88 FEET AS MEASURED AT RIGHT ANGLES OF LOTS 1 TO 4 INCLUSIVE TAKEN AS A TRACT IN BLOCK 8 IN GRANT'S ADDITION TO EVANSTON AFORESAID, IN COOK COUNTY, ILLINOIS.