UNOFFICIAL COSTR/0078 37 001 Page 1 of

COUNTY OF COOK (A) POOL NO. 307287

LOAN NO. 8697898 (6018713) [6018713 GMA] 1998-11-30 08:43:56

Cook County Recorder



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, 1D 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, COUNTRYWIDE HOME LOANS, INC., A NEW YORK CORPORATION
located at 400 COUNTRYWIDE WAY, MAIL STOP: SV-103, SIMI VALLEY, CA 93065
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A DELAWARE CORPORATION
located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 16, 2991 , executed by LELIA LLOYD
MARSHALL, DIVORCED NOT SINCE REMARRIED AND AMY TOTCEY, MARRIED TO ORBIA DORSEY
to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
and recorded in liber/cabinetat page(s)/drawer
document/instrument no. 91432213 microfilm #
pin number 29-12-222-023 in the
plat of <u>cook</u> County Illinois described hereinafter as
follows:
LOT 8 IN BLOCK 7 IN CALUMET CITY SUBDIVISION, A SUBDIVISION OF THE SOUTAFAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE TITRED PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 396 HOXIE, CALUMET CITY, IL 60409

J=CW762.S.05138

MIN# 100025400000638669 MERS VRU PHONE #: 1-888-679-6377

Loan No.



Loan No. 8697898 (13) Together with the mote or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 14, 1998 , but effective SEPTEMBER 2, 1998 COUNTRYWIDE HOME LOANS, INC. DBA: AMERICA'S WHOLESALE LENDER FOMERLY KNOWN AS: COUNTRYWIDE FUNDING CORPORATION VICE PRESIDENT CAROLYN BROWN SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On**OCTOBER 14, 1998** tefore me GINGER NEIBAUR personally appeared CARLA A. and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. (COMMISSION EXP. GINGER NEIBAUR 06-22-04) Notary public TE OF 10 KARLEEN PARKER 620 SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401

P=S.2055.001 C=S.303.0102 (NMRI.IL)

MIN# 100025400000638669 MERS VRU PHONE #: 1-888-679-6377 J=CW762.S.05138