UNOFFICIAL COST/8/013 37 001 Page 1 of

COUNTY OF COOK (A) POOL NO. 291952

LOAN NO. 8680100 (4772408) [4772408 CNMA] 1998-11-30 09:41:35

Cook County Recorder



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, COULTRYWIDE HOME LOANS, INC., A NEW YORK CORPORATION
located at 400 COUNTRYWIDE WAY, MAIL STOP: SV-103, SIMI VALLEY, CA 93065
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A DELAWARE CORPORATION
located atP.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 28, 1337, executed by WILLIAM MILES
AND ANNIE MILES, HUSBAND AND WIFE AND ERIC D. MILES, BACHELOR
to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
and recorded in liber/cabinet at page(3)/drawer
document/instrument no. 90326268 microfilm #
pin number 20-32-228-010 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 24 IN BLOCK 14 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK, A SUBDIVISION OF
THE EAST //8 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32. TYPINITE 38 NORTH
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8237 SOUTH SANGAMON, CHICAGO, IL 60620

J=CW762.S.05091

MIN# 100025400000621251 MERS VRU PHONE #: 1-888-679-6377

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Loan No. **8680100 (4** Together with the note or notes therein described money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 14, 1998 , but effective SEPTEMBER 2, 1998 COUNTRYWIDE HOME LOANS, INC. DBA: AMERICA'S WHOLESALE LENDER FOMERLY KNOWN AS: COUNTRYWIDE FUNDING CORPORATION CARLA A. VICE PRESIDENT CAROLYN BROWN SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE Onoctober 14, 1998 hefore me GINGER NEIBAUR and personally appeared CARLA A. TELLYCK personally known to me CAROLYN BROWN (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and **SECRETARY** executed it. (COMMISSION EXP. GINGER XNEIBAUR Notary V public

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

MIN# 100025400000621251 MERS VRU PHONE #: 1-888-679-6377 J=CW762.S.05091

P=S.398.007C=S.303.0055 (NMRI.IL)

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