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1998-11-30 09:47:23

Cook County Recorder

23.50

COUNTY OF COOK (A)

POOL NO. 392922

LOAN NO. 8620056 (2665962) [2665962 CNMA]

Assignment-Interv. -Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, 1D 83401



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, COUNTRYWIDE HOME LOANS, INC., A NEW YORK CORPORATION
located at 400 COUNTRYWIDE WAY, MAIL STOP: SV-103, SIMI VALLEY, CA 93065
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A DELAWARE CORPORATION
located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 5, 1995, executed by ROBERT ALLEN,
DIVORCED AND NOT SINCE REMARRIED
to JAMES F. MESSINGER & CO., INC.
and recorded in liber/cabinet at page (s)/drawer
document/instrument no. 95032754 microfilm #
pin number 25-21-122-007 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
THE NORTH 1/2 OF LOT 34 AND ALL OF LOT 35 IN BLOCK 18 IN SHELDON HEIGHTS A SUBDIVISION OF
THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF TAY THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 11329 SOUTH NORMAL AVEUNE, CHICAGO, IL 60628

J = CW762.S.05195

MIN# 100025400000562786 MERS VRU PHONE #: 1-888-679-6377

Loan No.



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Loan No. 8620056 (2685962 Together with the note money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 14, 1998 , but effective SEPTEMBER 2, 1998 COUNTRYWIDE HOME LOANS, INC. DBA: AMERICA'S WHOLESALE LENDER FOMERLY KNOWN AS: COUNTRYWIDE FUNDING CORPORATION BY VICE PRESIDENT CAROLYN BROWN SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On**OCTOBER 14, 1998** before me GINGER NEIBAUR personally appeared CARLA A. and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. (COMMISSION EXP. 06-22-04) GINGER MEIBAUR Notary Dublic * PU. KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

> MIN# 100025400000562786 MERS VRU PHONE #: 1-888-679-6377 J=CW762.S.05195

P=S.555.011 C=S.303.0159 (NMRI.IL)

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