## UNOFFICIAL COS 8/014 37 001 Page 1 of

## ILLINOIS

COUNTY OF COOK (A) POOL NO. 392871

LOAN NO. 8627119 (3056742) [3056742 CNMA]

1998-11-30 09:49:35

Cook County Recorder 23.

23.50



## 

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, COUNTRYWIDE HOME LOANS, INC., A NEW YORK CORPORATION
located at 400 COUNTRYWIDE WAY, MAIL STOP: SV-103, SIMI VALLEY, CA 93065
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A DELAWARE CORPORATION
located atP.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 25, 1994 , executed by GENNARD D.
BARBER, A SINGLE PERSON
to CARL I. BROWN AND COMPANY
and recorded in liber/cabinet at page s/drawer
document/instrument no. 94923663 microfilm #
pin number 16-04-410-021 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 1 IN CUMMINGS AND FARGO AUGUST STREET ADDITION, BEING A SUBDIVISION OF THE EAST
5/8THS (EXCEPT THE WEST 8 FEET DEDICATED FOR ALLEY) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1056 NORTH LAVERGNE AVENUE, CHICAGO, IL 60651

J=CW762.S.05188

MIN# 100025400000569716 MERS VRU PHONE #: 1-888-679-6377

Loan No.



Loan No. 8627119 (342) Fig. 42 GM 1 CO DEO 75681 Page 2 of 2 Together with the or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 14, 1998 , but effective SEPTEMBER 2, 1998 .

COUNTRYWIDE HOME LOANS, INC.
DBA: AMERICA'S WHOLESALE LENDER
FOMERLY KNOWN AS: COUNTRYWIDE FUNDING CORPORATION

BY

CARLA A. TENEYCK VICE PRESIDENT

ВY

CAROLYN BROWN SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**OCTOBER 14, 1998** 

pefore me GINGER NEIBAUR

personally appeared CARLA A. TENITCK

\_\_\_\_and

CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and SECRETARY

and acknowledged to me the corporation

executed it.

GINGER WEIBAUR

(COMMISSION EXP. 06-22-04)

Notary public

\* PUBLIC \*

PREPAREC F

KARLEEN PARKER

620 SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401

MIN# 100025400000569716 MERS VRU PHONE #: 1-888-679-6377 J=CW762.S.05188

P=S.094.012 C=S.303.0152 (NMRI.IL)

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