UNOFFICIAL COp 08/075687

ILLINOIS

COUNTY OF COOK (A) POOL NO. 392834

LOAN NO. 8612392 (2314091) [2314091 CNMA]

1998-11-30 09:51:54

Cook County Recorder

23.50



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, 10 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, COUNTRYWIDE HOME LOANS, INC., A NEW YORK CORPORATION
located at 400 COUNTRYWIDE WAY, MAIL STOP: SV-103, SIMI VALLEY, CA 93065
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A DELAWARE CORPORATION
located atP.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 19. 1994 , executed by ELBERT L JONES
AND CYNTHIA WALLACE HUSBAND AND WIFE AS JOINT TENTES
to COUNTRYWIDE FUNDING CORPORATION
and recorded in liber/cabinet at page (s)/drawer
document/instrument no. 04068583 microfilm 4
pin number 20-17-405-004 VOL 424 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 8 BLOCK 4 IN MIFFLIN'S SUBDIVISION OF BLOCKS 3 AND 4 IN THOMPSON AND HOME'S
SUBDIVISION OF THE EAST 45 ACRES OF THE NORHY 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION
17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY,
ILLINOIS.

Property Address:

Loan No.

J=CW762.S.05182 MIN# 100025400000555384 MERS VRU PHONE #: 1-888-679-6377

Page 1 of 2

Loan No. 8612392 (1314(91) [23149] GMA 1 Together with the wote money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 14, 1998 , but effective SEPTEMBER 2, 1998

> COUNTRYWIDE HOME LOANS, INC. DBA: AMERICA'S WHOLESALE LENDER FOMERLY KNOWN AS: COUNTRYWIDE FUNDING CORPORATION

VICE PRESIDENT

CAROLYN BROWN SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**OCTOBER 14, 1998**

refore me GINGER NEIBAUR

personally appeared CARLA A.

and personally known to me

CAROLYN BROWN

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY**

and acknowledged to me the corporation

executed it.

NGER NEIBAUR 'public

(COMMISSION EXP. 06-22-04)

PUL PUL TE OF ID

KARLEEN PARKER

620 SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401

MIN# 100025400000555384 MERS VRU PHONE #: 1-888-679-6377 J=CW762.S.05182

P=S.1045.005 C=S.303.0146 (NMRI.IL)

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