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1998-11-30 08:44:57
Cook County Recorder 23.30



RECORD & RETURN TO:
GN MORTGAGE CORPORATION
C/O County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202
Loan No. **2717064** **52038**
Investor No. **23585268**

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209 does hereby grant, sell, assign, transfer and convey, unto PNC MORTGAGE CORP. OF AMERICA, a corporation organized and existing under the laws of the state of ILLINOIS (herein "Assignee"), whose address is 1375 E. WOODFIELD ROAD, SUITE 210, SCHAUMBURG, IL. 60173, a certain Mortgage dated AUGUST 26, 1998, made and executed by FRANCISCO J ONOFRE AND PAZ NUNEZ, HUSBAND AND WIFE

to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN COR upon the following described property Situated in COOK County, State of ILLINOIS:

Tax ID No: 19-11-408-044-0000
Property Address: 5248 S HOMAN, CHICAGO, ILL. NO. 60632-

LOT 29 IN BLOCK 8 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON BEING THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 IN SECTION 11, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 1888 AS DOCUMENT 935790 IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Eighty Seven Thousand Three Hundred Ninety Five and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 98799124) of the 9-8-98 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/23/98



GN MORTGAGE CORPORATION

By: Marie E. Czerwinski
MARIE E. CZERWINSKI
ASST. VICEPRESIDENT

SW
P2
N
MY

Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me this 23RD day of SEPTEMBER, A.D., 1998

MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASST. VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Tahira Hasnain

TAHIRA HASNAIN

Notary Public **Milwaukee**
Notary Expiration **2/03/2002**

Seal:

