

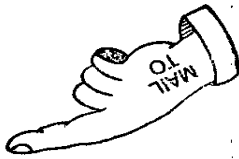
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32-26-326-046



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1998-11-30 14:28:14  
Cook County Recorder 43.50

Recording Requested By/Return To: MAYFAIR MORTGAGE PLUS, L.L.C.  
12950 N. DALE MABRY HIGHWAY, TAMPA FL 33618

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12950 N. DALE MABRY HIGHWAY, TAMPA FL 33618 does hereby grant, sell, assign, transfer and convey, unto FUNDING PLUS, INC., a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is 1338 CENTER COURT DRIVE, COVINA, CA 91724 a certain Mortgage dated AUGUST 15, 1997, made and executed by MAE B. MOORE, WIDOWED AND NOT REMARRIED, upon the following to and in favor of EASTERN SAVINGS BANK, FSB described property situated in COOK County, State of ILLINOIS See Legal Description Attached

such Mortgage having been given to secure payment of FORTY THOUSAND ONE HUNDRED AND 00/100 (\$ 40,100.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97-61780 of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

*Noreen G. DiEulio*  
Witness NOREEN G. DIEULIO

*Catherine Grebe*  
Witness CATHERINE GREBE

MAYFAIR MORTGAGE PLUS, L.L.C.

(Assignor)

By: *Sean G. Brogan*  
(Signature)

Sean G. Brogan  
CHIEF OPERATING OFFICER

Attest Seal: 32-26-326-046

This Instrument Prepared By: MAYFAIR MORTGAGE PLUS, L.L.C., address: 12950 N. DALE MABRY HIGHWAY, TAMPA FL 33618, tel. no.: 813-969-4441  
State of Florida  
County of Hillsborough

The foregoing instrument was acknowledged before me this SEPTEMBER 4, 1997 by Sean G. Brogan, CHIEF OPERATING OFFICER

of MAYFAIR MORTGAGE PLUS, L.L.C., a NEVADA corporation, on behalf of the corporation. He/She is personally known to me or has produced as identification.

*Noreen G. DiEulio*  
Noreen G. DiEulio

Expires July 09, 2001  
My Commission C0682630  
Noreen G DiEulio



SM  
P-2  
M-N  
Mug  
JTC

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Property of Cook County Clerk's Office

EXHIBIT A

LOT 34 (EXCEPT THE EAST 16 FEET THEREOF), LOT 35 AND THE EAST 6 FEET OF LOT 36 IN BLOCK 1 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NUMBER 1 BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY A LINE 738.0 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SAID SOUTHWEST 1/4 OF SECTION 20, BOUNDED ON THE WEST BY THE WEST LINE OF SAID SECTION 20, BOUNDED ON THE SOUTH BY A LINE 154.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 20, BOUNDED ON THE EAST BY A LINE THAT INTERSECTS THE SAID NORTH LINE AT A POINT 1162.32 FEET EAST OF THE WEST LINE OF SAID SECTION 20, AND INTERSECTS THE SAID SOUTH LINE AT A POINT 968.95 FEET EAST OF THE WEST LINE OF SECTION 20, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office