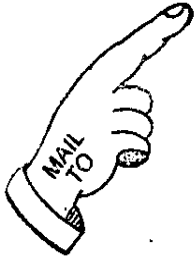


UNOFFICIAL COPY



08075930

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)



08075930

3579/0143 52 001 Page 1 of 2
1998-11-30 15:06:25
Cook County Recorder 23.50

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

MORTGAGOR			BORROWER			
Advance Bank s.b.			ULYSSES FRANKLIN JIMMIE M. FRANKLIN			
ADDRESS			ADDRESS			
2320 Thornton Rd. Lansing, IL 60438			9755 SOUTH BEVERLY AVENUE CHICAGO, IL 60643			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
708-474-1600						
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.360%	\$32,000.00	08/11/80			120009811

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11TH day of AUGUST, 1980, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 25552060 & 25552061 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 25-08-101-043-0000
Address(es) of Premises: 9755 SOUTH BEVERLY AVENUE
CHICAGO, IL 60643

Sy
R2
NW
M-4

UNOFFICIAL COPY

Witness its hand and seal, this 2nd day of November, 1998

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Oostema

Its: Vice President

Attest: John Spanich
Secretary

Its: _____

[Seal]

This instrument was prepared by and after recording return to: ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois
COUNTY OF Cook) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank sb corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 2nd day of November, 1998

Commission expires _____



SCHEDULE A

John Spanich
Notary Public

LOT 7 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 5 FEET OF LOT 8 IN VONSCHILLS RESUBDIVISION OF LOTS 33 TO 36 INCLUSIVE, THE NORTH HALF OF LOT 37 AND THE NORTH HALF OF LOT 65 AND ALL OF LOTS 66, 67, 68 AND 69 IN BLOCK 4 OF HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS (EXCEPT THAT PART OF LOTS 7 AND 8 FALLING WITHIN LOTS 35 AND 36 OF SAID HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS) SAID ADDITION BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 7 AND THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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