

UNOFFICIAL COPY 08075003

9528/0046 80 002 Page 1 of 3
1998-11-30 10:19:41
Cook County Recorder 25.50

JESSE WHITE

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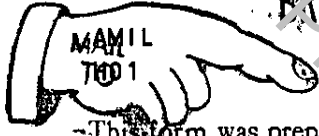
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08075003

COUNTY RECORDER
& REGISTRAR
COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

5460502-818



This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
9167 WEST 151ST STREET, ORLAND PARK, IL 60462
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, OWNERS GROVE, IL 60515
a certain Mortgage dated NOVEMBER 16, 1998, made and executed by
DANN J. LOBSINGER, GAIL LOBSINGER

08075002

to and in favor of RE*SERVE LENDING NETWORK
property situated in COOK County, State
of Illinois:

upon the following described
County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 23-35-203-025-0000

Property Address: 12830 SOUTH 82ND AVENUE, PALOS PARK, IL 60462

such Mortgage having been given to secure payment of TWO HUNDRED TWENTY THREE THOUSAND AND
00/100 (\$ 223,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9608)

Initials: *DJ G*



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

RE*SERVE LENDING NETWORK

(Assignor)

Witness

By:

[Handwritten Signature]
(Signature)

**SEAN P. HENNESSY
VICE PRESIDENT
AS ATTORNEY IN FACT**

[Handwritten Signature]
Attest

Seal:



Property of Cook County Clerk's Office

LOT 43 (EXCEPT THE SOUTH 102.75 FEET THEREOF) AND THE SOUTH HALF OF LOT 44,
ALL IN GROVER C. ELMORE AND COMPANY'S HOME ADDITION TO PALOS PARK UNIT NO. 2,
A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST
QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

12830 S 82nd Ave
Palos Park IL 60469

23-35-203-025