Recording Requested By: WASHINGTON MUTUAL BANK FA

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When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0807505060 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/17/2008 08:17 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - (I) IT 156 #:0755777497 "AHMED" Lender ID:A01/043/0755777497 Cook, Illinois PIF: 02/07/2008 MERS #: 10013102060663514 ** II-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MOHAMMAD AHMED, originally o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DEA AMNET MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 07/28/2006 Recorded: 08/07/2006 in Book Feel/Liber: N/A Page/Folio: N/A as Instrument No.: 0621945009, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: THE EAST 65.85 FEET (EXCEPT THE SCUTTO 75.34 FEET THEREOF) OF LOTS 4 TO 7, INCLUSIVE, TAKEN AS TRACT IN HOWARD-WESTERN PROPERTIES, BELICA A SUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT STREETS), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCE! 1, AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS RECORDED NOVEMBER 07, 1958 AS E OCUMENT NUMBER 17371330, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-25-429-052

Property Address: 7540 N MAPLEWOOD AVE, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foreign instrument.

WASHINGTON MUTUAL BANK, FA On February 14th, 2008

Jocelyn Tate, Lien/Release Assistant Secretary

5 PZ My Mk

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STATE OF Florida COUNTY OF Duval

On February 14th, 2008, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expire

MIRIAM E. MAPNER
Commission D0365383
Expires October 24, 2008
Borded Thu Troy Felt transpose 1998 255-857

(This area for notarial seal)

PROPERTY OF COOK COUNTY CLERK'S OFFICE Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937