

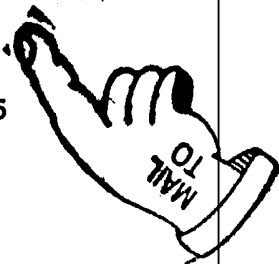
UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255



Doc#: 0807505142 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 10:01 AM Pg: 1 of 3



0005655661
ALLAN M KIRSON
PO Date: 02/08/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALLAN M. KIRSON, TRUSTEE OF THE ALLAN M. KIRSON REVOCABLE TRUST DATED JUNE 20, 1996, AS TO AN UNDIVIDED 1/2 INTEREST AND SARA G. KIRSON, TRUSTEE OF THE SARA G. KIRSON REVOCABLE TRUST DATED JUNE 20, 1996, AS TO AN UNDIVIDED 1/2 INTEREST

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated July 31, 2007 calling for the original principal sum of dollars (\$980,000.00), and recorded in Mortgage Record _____, page _____ and/or instrument # 0722546139, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1011 SHERIDAN RD, GLENCOE IL - 60022
Tax Parcel No. 05-06-201-030-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of February, 2008.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By

WENDY RICHARDSON
Its MORTGAGE OFFICER

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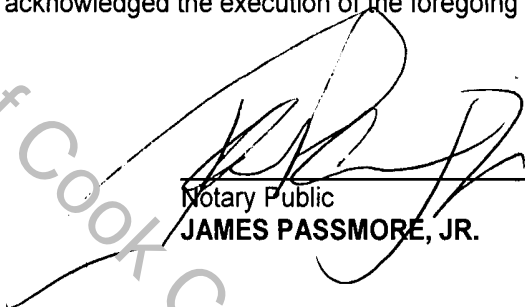
ALLAN M KIRSON

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of February, 2008, personally appeared WENDY RICHARDSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
JAMES PASSMORE, JR.



JAMES PASSMORE JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009

UNOFFICIAL COPY

ALLAN M KIRSON

0005655661

PO Date: **02/08/2008**

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 2 IN STERNS SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF LOT 1 IN STERNS SUBDIVISION, A SUBDIVISION OF LOTS 1, 2, 3, 4 AND THE NORTH 24.70 FEET OF LOT 7 AND PART OF LOTS 5 AND 6 ON OWNERS SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 24.70 FEET OF THE EAST 320.25 FEET OF THE SOUTHWEST 1/4 OF AFORESAID SECTION 6, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART OF SAID LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2, BEING ALSO A POINT ON THE EAST LINE OF SHERIDAN ROAD, THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 2, SAID LINE BEING COINCIDENT WITH THE THE AFORESAID EAST LINE OF SHERIDAN ROAD, A DISTANCE OF 74.67 FEET; THENCE NORTHERLY ALONG A LINE WHICH MAKES AN ANGLE OF 13 DEGREES 43 MINUTES 30 SECONDS TO THE RIGHT FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 21.29 FEET; THENCE NORTHEASTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 25 DEGREES 03 MINUTES 16 SECONDS TO THE RIGHT FROM THE LAST DESCRIBED COURSE EXTENDED A DISTANCE OF 65.81 FEET; THENCE SOUTHEASTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 76 DEGREES 08 MINUTES 21 SECONDS TO THE RIGHT FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 206.98 FEET; THENCE NORTHEASTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 73 DEGREES 04 MINUTES 17 SECONDS TO THE LEFT FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 84.97 FEET TO A POINT ON THE EASTERLY LINE OF AFORESAID LOT 2;; THENCE SOUTHERLY ALONG A LINE WHICH MAKES AN ANGLE OF 26 DEGREES 59 MINUTES 10 SECONDS MEASURED COUNTERCLOCKWISE (SOUTHWEST TO SOUTH) FROM THE LAST DESCRIBED COURSE, SAID LINE BEING ALSO THE MOST EASTERLY LINE OF AFORESAID LOT 2, A DISTANCE OF 125.70 FEET TO THE SOUTHEAST CORNER OF 258.43 FEET TO THE PLACE OF BEGINNING.