UNOFFICIAL COPY

THIS INSTRUMENT PREPARED, BY AND AFTER RECORDING MAIL TO:

TINA EBY
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005825548 NICOLAS A WOOD PO Date: 02/15/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0807505125 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/17/2008 09:51 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NICOLAS A WOOD A SINGLE PERSON

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated September 12, 2007 calling for the original principal sum of dollars (\$306,000.00), and recorded in Mortgage Record, page and/or instrument # 0726305081, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1192 CLARENCE AVE UNIT 13, OAK PARK IL - £0304 Tax Parcel No. 16-18-425-042-0000 , 16-18-425-033-0000 16-18-425-032-0000

UNIT 13: THE EAST 20 FEET OF THE WEST 84.50 FEET OF LOTS 21 TO 28, TAKEN AS A TRACT (EXCEPT THE 65.00 FEET) IN BLOCK 12 IN SWIGART S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, (EXCEPT THE WEST 1/2 C). THE SOUTHWEST 1/4 THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 16-18-425-042-0000, 16-18-425-033-0000, 16-18-425-0?2-0000 CKA:1192 CLARANCE AVE, UNIT 13,OAK PARK, IL 60304

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of February, 2008.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

TERESA ENIX
Its VICE PRESIDENT

0807505125 Page: 2 of 2

0005825548 NICOLAS A WOOD

UNOFFICIAL COPY

State of OHIO)
County of MONTGOMERY	SS (

Before me, the undersigned, a Notary Public in and for said County and State this <u>19th</u> day of <u>February</u>, <u>2008</u>, personally appeared <u>FRESA ENIX</u>, <u>VICE PRESIDENT</u>, of

NATIONAL CITY MORI SAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public TINA D EBY

