## **UNOFFICIAL CC**

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465400327061XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by JOAN M. KURIC AN UNMARRIED PERSON to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0422306095 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 540 LAKE SHORE DRIVE APT 520, CHICAGO IL 60611 and legally described as follows: SEE ATTACHED

Permanent Index No. 17-10-211-021-1118

Today's Date 01/35/2358

Wells Fargo Bank, N.

Name of Bank

Bv

VP Lora Documentation Houghton,

COUNTERSIGNED:

Ву

Jaime Staebler, VP Loan Documentation

Doc#: 0807506026 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/17/2008 08:56 AM Pg: 1 of 2

Mail / Return to: JOAN M KURIC

540 N LAKE SHORE DR APT 520

CHICAGO, IL 60611-3434

STATE OF MONTANA COUNTY OF YELLOWSTONE

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Jonna Denson

Notary Public for the State of Montana Residing at Park City, Montana

My Commission Expires: 10/10/2010

This instrument was drafted by:

Linda Buckman, Clerk Wells Fargo Bank, N.A. PO Box 31557, 2324 Overland Ave Billings, MT 59102 866-255-9102



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## **UNOFFICIAL COPY**

the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, barg sells, conveys, mortgages and warrants to Lender the following described property:

UNIT 519/520 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE SURVEY OF LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE SURVEY OF LOT 3D AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCK 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARTION OF CONDOMINIUM WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARTION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1980 AND KNOWN AS TRUST TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1980 AND KNOWN AS TRUST NUMBER 49037 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS NUMBER 49037 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS NUMBER 11 N SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATIONS AND SURVEY). DECLARATIONS AND SURVEY).

RISI. ARATU

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