

UNOFFICIAL COPY



Doc#: 0807507064 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 09:58 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00429258124826

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN TURNER AND LISA G TURNER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 25, 303, and recorded on October 16, 2003, in Volume/Book Page Document 0328933100 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-28-100-033-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3152 N ORCHARD STREET, CHICAGO, IL, 60657-4543

Witness my hand and seal 02/06/08.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Linda J Noel
LINDA J NOE
Vice President



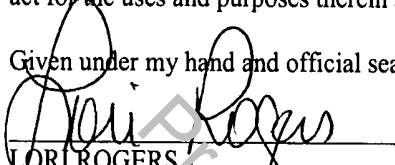
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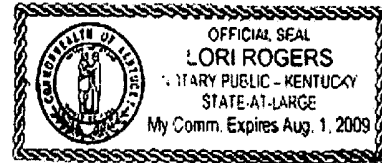
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LINDA J NOE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/06/08.


LORI ROGERS
Notary Public
EXPIRES 08/01/2009



Prepared by: JULIET BAUTISTA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00429258124826

County of: COOK COUNTY

Investor No:

Outbound Date: 02/02/08

Investor Loan No:

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOTS 42 AND 43 IN R. R. CLARKE'S ADDITION TO LAKE VIEW, A SUBDIVISION OF PART OF LOT 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF SAID LOT 43, 55.22 FEET NORTH OF THE SOUTHEAST CORNER; THENCE NORTH ON THE EAST LINE 19.50 FEET; THENCE WEST 58.70 FEET TO A POINT ON THE WEST LINE OF SAID LOT 42, 74.22 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH ON SAID WEST LINE, 19.50 FEET; THENCE EAST 58.70 FEET TO THE POINT OF BEGINNING, ALSO THE NORTH 22 FEET OF THE WEST 11 FEET OF THE EAST 40.50 FEET OF SAID LOTS 42 AND 43 TAKEN AS A SINGLE TRACT ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER THE WEST 5 FEET OF LOT 42, AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED JUNE 3, 1980 AND RECORDED OCTOBER 10, 1981 AS DOCUMENT 25619267 AND AS CREATED BY TRUSTEE'S DEED TO EDWARD J. DEL BECCARO AND SALLY D. DEL BECCARO, HIS WIFE DATED OCTOBER 23, 1984 AND RECORDED OCTOBER 28, 1983 AS DOCUMENT 26841839, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. PIN 14-28-100-033-0000