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RELEASE DEED

MAIL TO: EDWARD SCHMIDT JANICE JAUCH **3239 N OSAGE** CHICAGO, IL 60634

Loan Number: 1626529

1998-11-30 10:18:49 Cook County Recorder 23.50



NAME & ADDRESS OF PREPARER: Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 Gloria Mendoza

COOK COUNTY

Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto EDWARD R. SCHMIDT AND DOROTHY M. SCHMIDT, HIS WIFE AND JAMCE S. JAUCH, A SPINSTER all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 21st day of October, A.D. 1993 and recorded in the Recorder's Office in the State of Illinois, in Pock Page as Document No. 93874383, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 32 IN BLOCK 8 IN JOHN S. RUTHERFORD'S FOURTH ADDITION TO MONT CLAIRE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF TV.F THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JOHNA C

PTN: 12-24-325-005

Commonly Known As: 3239N OSAGE AV, CHICAGO IL 60634

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSUR 1'D HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Secretary and Assistant Secretary on this 18th day of November A.D. 1998.

> WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB

afa¢la Karikitan

ssistant Secretary

Ma. Teresa A. Bernal Assistant Secretary

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STATE OF CALIFORNIA **COUNTY OF LOS ANGELES**

On November 18, 1998 before me, Patty J. Badger, Notary Public, personally appeared Rafaela Karikitan and Ma. Teresa A. Bernal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature (3 att. (3 . (3 att.)
Patty J. Badger - Notary Public

PATTY J. BADGER COMMISSION #107491 Notary Public LOS ÁNGELES COUNTY TODERTH OF COOK COUNTY CLERK'S OFFICE My Commission Expires OCT. 15, 1999

Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 Gloria Mendoza

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