Prepared by: VINITA PAWASKAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 40904062
Investor # : 2626

ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 29, 2007 and executed by CARLOS WEST AND CHARLES WEST, as Mortgagor(s), in the amount of $208,000.00, and recorded on _4-5-07_, in Book _____ at Page _____ as document number _0709542006_, in the Office of the Recorder of Deeds of COOK County, **Illinois,** the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 19 IN C.P. KEENEY'S SUBDIVISION OF LOTS 1 TO 18 INCLUSIVE IN BLOCK 8 AND LOTS 1 TO 18 INCLUSIVE IN BLOCK 11 IN CORNELL IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7208 S. CHICAGO AVE., CHICAGO, ILLINOIS

Tax ID #: 20-26-109-018-0000

Dated: FEBRUARY 5, 2008

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **580 984**

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.

Name: Scott W. Anderson
Title: Vice President

STATE OF FLORIDA   }
                                }SS

COUNTY OF PALM BEACH   }

       The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 5, 2008, by Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.**, on behalf of the corporation. Scott W. Anderson is personally known to me.
       Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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