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Doc#: 0807535006 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 07:17 AM Pg: 1 of 2

Shilpa Khot
Prepared by: SHILPA KHOT
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 35790849
Investor # : 2192

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 9, 2002 and executed by JERRY CAMPBELL AND ELIZABETH J. CAMPBELL, as Mortgagor(s), in the amount of \$ 100,800.00, and recorded on 5-16-02, in Book _____ at Page _____ as document number 0020564159 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 41 AND PART OF LOT 42 IN BLOCK 2 IN WILLIAM C. COLES SOUTH * ENGLEWOOD PARK OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTE, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Commonly known as: 8513 SOUTH WALLACE STREET, CHICAGO, ILLINOIS

Tax ID #: 2033313014

Dated: FEBRUARY 13, 2008

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

582270

Shilpa Khot
Gene Moore
NY
NW

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FINANCE AMERICA, LLC.**

Name: Scott W. Anderson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 13, 2008, by Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, on behalf of the corporation. Scott W. Anderson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC - STATE OF FLORIDA
Doris Chapman
Commission # DBS13204
Expires: FEB. 14, 2010
Bonded: Thai Atlantic Bonding Co., Inc.