

UNOFFICIAL COPY



Doc#: 0807535183 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 08:56 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 4253530
PIN No. 19-26-202-044



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE EAST 30 FEET OF LOT 113 IN BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE LINE DRAWN 8 FEET SOUTH OF AND PARRALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 26, IN COOK COUNTY, ILLINOIS.


Property Address: **3548 W 72ND STREET, CHICAGO IL 60629**
Recorded in Volume _____ at Page _____
Instrument No. **0010299645**, Parcel ID No. **19-26-202-044**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **GEORGE M. SOSA AN UNMARRIED PERSON**

J=AM8080105RE.099260
(RIL1)

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UNOFFICIAL COPYLoan No. 4253536IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 21, 2008

COLUMBIA NATIONAL, INCORPORATED



 M.L. MARCUM
 SECRETARY

 STATE OF IDAHO)
) SS
 COUNTY OF BONNEVILLE)

On this FEBRUARY 21, 2008 before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SECRETARY** and _____ respectively, on behalf of _____

COLUMBIA NATIONAL, INCORPORATED
4600 REGENT BLVD. STE 200, IRVING, TX 75063 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



 KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
 NOTARY PUBLIC

KRYSTAL HALL
 NOTARY PUBLIC
 STATE OF IDAHO