

Document Prepared by: ILMRSD-6 03/01/08

Michelle L Clark  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 6800102833  
MIN #: 100021268001028337  
VRU Tel.#: 888.679.MERS



Doc#: 0807535265 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/17/2008 09:50 AM Pg: 1 of 2

Investor Loan #: 474861228  
PIN/Tax ID #: 17214350460000  
Property Address:  
1926 S YOUNG PKWY  
CHICAGO, IL 60616-

Property of Cook County Office

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): CHI F YANG AND WEN JUAN WANG, HUSBAND AND WIFE  
Original Mortgagee: MERS, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY  
Loan Amount: \$290,000.00 Date of Mortgage: 09/11/2007  
Date Recorded: 10/02/2007 Document #: 0727502089  
Legal Description: SEE ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/12/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR HOMELAND MORTGAGE COMPANY

\_\_\_\_\_  
Jamie Hill  
Assistant Secretary

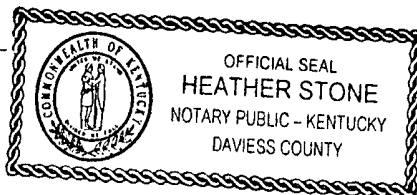
\_\_\_\_\_  
Michelle Clark  
Assistant Secretary

State of KY County of DAVIESS

On this date of 2/12/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Michelle Clark and Jamie Hill, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: Heather Stone  
My Commission Expires: 11/13/2010



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gmk

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 NW5765045 HL  
STREET ADDRESS: 1926 S. YOUNG PARKWAY  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-21-435-046-0000

### LEGAL DESCRIPTION:

PARCEL 1: LOT 46 IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 0010358638 AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 0020593763.