## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

300 CO

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 2500737 PIN No. 11-2%-106-022-1005



Doc#: 0807535216 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/17/2008 09:27 AM Pg: 1 of 3

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all soms described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/Co discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 7633 N. BOSWORTH AVENUE #2N, CHI	CAGO, IL 60626	
Recorded in Volume at Page		
Instrument No. $072\overline{2856104}$ , Parcel ID No.	11-29-106-022-1005	
of the record of Mortgages for COOK	,	County,
Illinois, and more particularly described on said	Deed of Trust	referred
to herein.		
Borrower: Walter A. Palka III and veronique M. Palka, Husband and Wife As Joint Tenanis		

J=OS8071505RE.036774

MIN 100162500025007379 MERS PHONE: 1-888-679-6377 Page 1 of 2

(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 15, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK

SERVICE PROVIDER

STATE OF

COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this FEBRUARY 15, 2008 Public in said State, personally appeared JOAN COOK

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** 

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boars of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

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## LEGAL DESCRIPTION

058071505RE 2500737

## Legal Description:

UNIT NO. 7633-2 IN THE 763 1-33 NORTH BOSWORTH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 51 IN GERMANIA ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 29 AND NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97843077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 2N, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 97843077, IN COOK COUNTY, LUINOIS.

Commonly known as: 7633 North Boswerth Avenue County Clarks Office

2N

Chicago IL 60626