

UNOFFICIAL COPY



0807535333

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0807535333 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 12:02 PM Pg: 1 of 2

Loan No.
00414830005573

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ZELJKO LJUBIC, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 8, 2005, and recorded on January 12, 2006, in Volume/Book Page Document 0601206069 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-28-118-050-0000

LOT 18 EXCEPT THE NORTHEASTERLY 8.33 FEET THEREOF AND ALL OF LOT 19 IN BLOCK 3 IN METROPOLITAN'S HARVARD NILES CENTER ROAD GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28 AND PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10-28-118-050-0000.

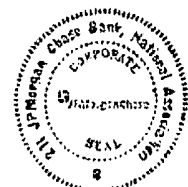
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7750 N NILES CENTER RD, SKOKIE, IL, 60077

Witness my hand and seal 02/11/08.

JPMORGAN CHASE BANK, N.A.

MARIOLA K TOBOREK
Vice President



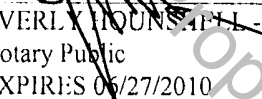
Spz
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UNOFFICIAL COPY

State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/11/08.


EVERLY HOUNSHELL -
Notary Public
EXPIRES 05/27/2010



Prepared by: JARLENE SAMALIA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414830005573

County of: COOK COUNTY

Investor No:

Outbound Date: 02/08/08

Investor Loan No: