

UNOFFICIAL COPY

08076001

358270063 001 Page 1 of 2
1998-11-30 13:23:23
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
PHMC#: 1754480
INV/Pool: FNMa 174761



08076001

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC. a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 06/22/92, made by GERALD W TOMAZIN AND JEAN E TOMAZIN to EDGEMARK BANK LOMBARD DBA EDGEMARK MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98484975 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 322 NEWBERRY
10/08/98 LA GRANGE PARK, IL 60525 5-33-419-024
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: [Signature]
RHONDA MENDOLA ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 8th day of October, 1998, by RHONDA MENDOLA of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
PFRED OO 18830

*Syed
10/20
M.Hoy*

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EXHIBIT 'A'

1754480

LOT 4 (EXCEPT THE NORTH 21 FEET) TOGETHER WITH THE NORTH 14 FEET OF LOT 5 IN BLOCK "E" IN F.H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39. NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
08076002