

Prepared By:

UNOFFICIAL COPY

08076148

3581/0113 10 001 Page 1 of 2  
1998-11-30 11:48:45  
Cook County Recorder 23.50



JACK SAWYER  
1520 NORTH WELLS STREET  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

REALTY ADVANTAGE MORTGAGE, INC.  
1520 NORTH WELLS STREET  
CHICAGO  
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4229938

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, P.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 11, 1988**  
executed by **WARREN D. BRAND AND MICHELLE N. BRAND, HUSBAND AND WIFE**

to **REALTY ADVANTAGE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1520 NORTH WELLS STREET**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No.  
No. **COOK**

County **COOK**, State of **ILLINOIS**  
(See Reverse for Legal Description)

08076147 as Document described

hereinafter as follows:  
Commonly known as **9021 NORTH KOSTNER, SKOKIE, ILLINOIS 60078**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REALTY ADVANTAGE MORTGAGE, INC.

On **NOVEMBER 19, 1998** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

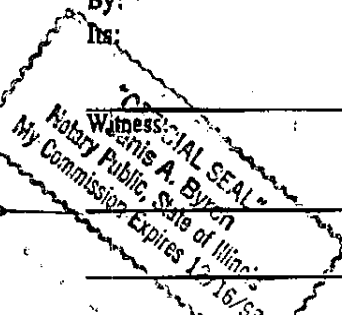
By: Frank W. Jaffe  
Its: Vice President

known to me to be the  
and

known to me to be Michelle Pores  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS-A DIVISION OF INTERCOUNTY  
SJS  
WLS  
IF  
2/2

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## RIDER - LEGAL DESCRIPTION

LOTS 11 AND 12 IN BLOCK 16 IN KRENN AND DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIA-10-15-409-030  
Property of Cook County Clerk's Office

Rev. 05/05/97 DPS 049