

UNOFFICIAL COPY 08076190

Prepared By:

STACEY REDD
228 FLORENCE STREET
CRYSTAL LAKE, ILLINOIS 60014

3581/0155 10 001 Page 1 of 2
1998-11-30 14:03:46
Cook County Recorder 23.50



and When Recorded Mail To

POWER MORTGAGE INC.
228 FLORENCE STREET
CRYSTAL LAKE
ILLINOIS 60014



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4276782

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 17, 1998**
executed by **SCOTT BUSCH, UNMARRIED AND LUANN DEFRANCESCA, UNMARRIED**
to **POWER MORTGAGE INC.**

a corporation organized under the laws of
and whose principal place of business is
CRYSTAL LAKE, ILLINOIS 60014
and recorded in Book/Volume No.
No. **COOK**
hereinafter as follows:

THE STATE OF ILLINOIS
228 FLORENCE STREET

08076189

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS, as Document described

Commonly known as **921 S SEE GWUN, MOUNT PROSPECT, ILLINOIS 60056**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

POWER MORTGAGE INC.

On **NOVEMBER 23, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

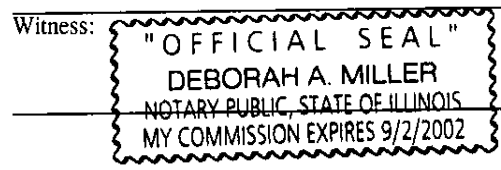
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Deborah A. Miller*
mchenry County,

My Commission Expires **9-2-2002**

By: *James J. Gosh*
Its: _____

By:
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

INTERCOUNTY TITLE

82346028

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 87 IN SCHAVILJE AND KNUTH, INC. "SUNSET HEIGHTS", A SUBDIVISION OF THE EAST 110 FEET (AS MEASURED ON THE NORTH LINE) OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF GOLF ROAD; ALSO THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 7.38 CHAINS THEREOF, AS MEASURED ON THE NORTH LINE THEREOF) OF SECTION 14, AFORESAID, LYING NORTH OF THE NORTH LINE OF GOLF ROAD, IN COOK COUNTY, ILLINOIS.



08-14-215-011

Property of Cook County Clerk's Office