

UNOFFICIAL COPY 08076240

3585/0003 02 001 Page 1 of 2
1998-11-30 09:34:13
Cook County Recorder 23.50



RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Rita Shurtliff

LOAN NO. 40210298 INVESTOR: RECON NO: MID-0633157

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor **LAWSON BROWN JR. DIVORCED & NOT SINCE REMARRIED AND ANITA THOMAS, SPINSTER** to Mortgagee **Margaretten & Company, Inc.**, dated , , Recorded on **Jun 16 1987** as Inst.# **3626205** Book Page Rerecorded: as , Book , Page , Of Official Records in **COOK - TORRENS** County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 2560 W 83RD ST., CHICAGO, IL

PIN#: 19-36-228-030 & 681914

LEGAL DESCRIPTION: LOT 8 IN BEVERLY COUNTRY CLUB SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Carole J. Dickson

Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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RELEASE OF MORTGAGE

Page 2.

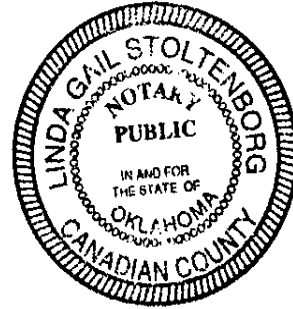
Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Oct 30 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Stoltenborg

Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property of Cook County Clerk's Office



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TRT CODE: MID-0633157

LOAN#: 40210298

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

I, **Carole J. Dickson**, Vice President (name and title) of **MidFirst Bank**, a **Federally Chartered Savings Association**, FKA **MidFirst Bank**, State Savings Bank, FKA **MidFirst Savings and Loan Association**, being first duly sworn upon oath, state:

1. That notification was given to **LAWSON BROWN JR. DIVORCED & NOT SINCE REMARRIED AND ANITA THOMAS, SPINSTER** (borrowers) at **2560 W 83RD ST., CHICAGO, IL** (borrowers address), who are the owners of record on Document # **3626205**, PIN# and Certificate of Title # **19-36-228-030 & 681914**, that a release will be presented for filing at the Registrar.
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens-system and recorded with the Recorder of Deeds of Cook County.

I, **Carole J. Dickson**, Vice President, of **MidFirst Bank**, a **Federally Chartered Savings Association**, FKA **MidFirst Bank**, State Savings Bank, FKA **MidFirst Savings and Loan Association** declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Carole J. Dickson

Affiant-

Carole J. Dickson
Vice President

MidFirst Bank, a **Federally Chartered Savings Association**, FKA **MidFirst Bank**, State Savings Bank, FKA **MidFirst Savings and Loan Association**

Subscribed and sworn to before me by the said **Carole J. Dickson**, Vice President,

of **MidFirst Bank**, a **Federally Chartered Savings Association**, FKA **MidFirst Bank**, State Savings Bank, FKA **MidFirst Savings and Loan Association**

this date, **Oct 30 1998**.

Linda Gail Stoltenberg
Notary Public

