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1998-11-30 14:58:09  
Cook County Recorder 25.50

FORM NO. 210  
McCloskey Prtg.  
800-752-2044

RELEASE DEED  
(ILLINOIS)



Above Space For Recordors' Use Only

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST COMMERCIAL BANK

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es \_\_\_\_\_ hereby remise, release, convey and quit-claim unto NORMAN L. STEIN AND HELEN P. STEIN, HIS WIFE  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain MORTGAGE and ASSIGNMENT OF RENTS, bearing date the 9TH day of MAY, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book ---- of ---- page ----, as Document Number 88209387 and 88209388, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-36-228-023-0000 and 13-02-415-017-0000

Address(es) of premises: 3244 W. ARDMORE AND 2638 W. PRATT, CHICAGO, ILLINOIS

WITNESS our hand s and seal this 12TH day of JUNE, 1998

ATTEST:  
GREGORY D SALM, EXEC V P & CASHIER

THE FIRST COMMERCIAL BANK (SEAL)  
BY: Alan M Share (SEAL)  
ALAN M SHARE, SENIOR V P & TRUST OFFICER

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

3244 W. ARDMORE and  
2638 W. PRATT  
CHICAGO, ILLINOIS

MAIL TO:

THE FIRST COMMERCIAL BANK  
6945 N. CLARK STREET  
CHICAGO, ILLINOIS 60626

Property of Cook County Clerk's Office

*N. STEIN  
3244 W. ARDMORE  
CHICAGO 60659*

6945 NORTH CLARK STREET, CHICAGO, ILLINOIS 60626  
(ADDRESS)

(NAME)

This instrument was prepared by LUCY S. HOLT for THE FIRST COMMERCIAL BANK,

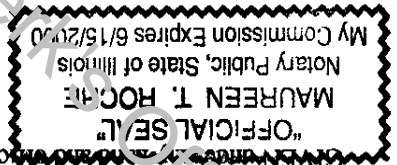
Commission expires

*6-15-2000*

NOTARY PUBLIC

*Maureen T. Roche*

12TH day of JUNE 19 98



and purposes therein set forth.

they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that

VICE PRES & CASHIER OF SAID BANK personally known to me to be the same person S whose names

PRESIDENT & TRUST OFFICER OF THE FIRST COMMERCIAL BANK and GREGORY D SALM, EXEC

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M SHARE, SENIOR VICE

THE UNDERSIGNED, a notary public in

1,

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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## EXHIBIT "A"

- PARCEL 1: LOT 31 IN BLOCK 9 IN NATIONAL CITY COMPANY'S SECOND ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTH WEST  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- PARCEL 2: THE EAST 45 FEET OF THE WEST 135 FEET OF LOTS 23 AND 24 IN BLOCK 7 IN BRITIGANWOOD SUBDIVISION, A SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF THE NORTH WEST  $\frac{1}{4}$  OF THE SOUTH EAST  $\frac{1}{4}$  (EXCEPT THE WEST 33 FEET THEREOF) AND THAT PART OF THE SOUTH  $\frac{1}{2}$  OF THE NORTH EAST  $\frac{1}{4}$  OF THE SOUTH EAST  $\frac{1}{4}$  LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO, IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3244 W. Ardmore and 2638 W. Pratt, Chicago, Illinois

P.I.N. # 10-36-228-023-0000 and 13-02-415-017-0000