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1850 Osborn Ave.  
Oshkosh WI 54902



February 5, 2008

CHICAGO FINANCIAL SERVICES, INC  
ATTN:ALISA MCCRONE  
215 W SUPERIOR 7<sup>TH</sup> FLOOR  
CHICAGO, IL 60610

Fax # 312-863-8937

Re: 7633

**Subordination Conditional Approval**

Customer Name: CHAD M CARSON

The following conditions must be met or the subordination is null and void:

1. U.S. Bank must be in second lien position
2. The new first mortgage cannot be a negative amortization.
3. Other:

Thank you.

Rachel Zentner  
1-800-658-0886  
Consumer Loan & Lease Operations  
US Bank, N.A. Collateral Services



Doc#: 0807742100 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/17/2008 10:38 AM Pg: 1 of 2

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Conditional approval  
rev. 051505

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**STREET ADDRESS:** 1037 WEST MONROE ST, #3  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-17-211-031-0000

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT NO. 3 IN THE 1037 WEST MONROE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 31.02 FEET OF THE EAST 106.60 FEET OF THE NORTH 116.67 FEET OF THAT PART OF LOTS 6 AND 7 (EXCEPT THE SOUTH 12.00 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT IN ASSESSOR'S DIVISION OF SUB-LOT 1 OF LOT 1 IN BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND

THE WEST 26.64 FEET OF THE EAST 106.56 FEET OF AFORESAID TRACT, EXCEPTING THEREFROM THE NORTH 116.67 FEET THEREOF.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0621918064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P.3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0621918064 IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 23, 2005 AS DOCUMENT NO. 0505439109.