## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 725727



Doc#: 0807745073 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/17/2008 09:36 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by ARTUR TOBOLSKI AND MART. TOBOLSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOG, PRAN & WHITAKER MORTGAGE CORP. bearing the date 02/25/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book. Page as Document Number 0507305241

The above described mortgage i, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinoi; is follows, to wit:

LOT 252 (EXCEPT THE WEST 3 FEET THEREOF) IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FIET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1528 PARKSIDE DRIVE PARK RIDGE, IL 00068 PIN# 09-22-204-030 VOL. 091

dated 02/19/2008/

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN &

WHITAKER MOREGACE CORE

CIICANI LOVETA

By:

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 02/19/2008 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MIRS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

Notary Public/Commission expires:

DEBRA A, JOHNSON
MY COMMISSION # DD 489327
EXPIRES: November 9, 2009
Bonded Thru Notary Public Underwriters

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

TBWRC 8434593 PW01746195 100029500007257276 MERS PHONE form1/RCNIL1

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