

UNOFFICIAL COPY



0807745101

SATISFACTION OF MORTGAGE

Doc#: 0807745101 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 09:45 AM Pg: 1 of 2

When recorded Mail to:
SAXON MORTGAGE SERVICES, INC.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 6000110832

The undersigned certifies that it is the present owner of a mortgage made by **DONALD P DALY AND JOYCE DALY** to **MORGAN STANLEY CREDIT CORPORATION** bearing the date 10/09/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0730913115

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

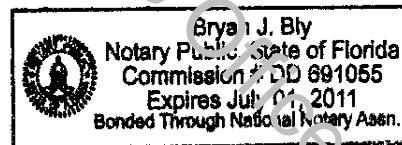
SEE EXHIBIT "A" ATTACHED
known as: 7633 ARQUILLA ST | UNIT 1B PALOS HEIGHTS, IL 60463-2642
PIN# 23-36-303-143-1150

dated 02/18/2008
MORGAN STANLEY CREDIT CORPORATION

By: _____
CRYSTAL R. MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/18/2008 by CRYSTAL R. MOORE the ASST. VICE PRESIDENT of MORGAN STANLEY CREDIT CORPORATION on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SMSRL MSCC 8429665 MSH1744557

form1/RCNIL1

Handwritten initials/signature

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Loan No: 6000110832

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATES SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT NUMBER 7633-1-'B' IN OAK HILLS CONDOMINIUM '1' AS DELINEATED IN SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTY CLUB VILLAGE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTIONS COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23684699; TOGETHER WITH A PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. TAX ID: 23-36-303-143-1150 BEING THE LAND CONVEYED IN DEED FROM PALOS PARK AND TRUST CO. RECORDED 11/4/02 AS DOCUMENT 0021215670 IN COOK COUNTY, ILLINOIS PUBLIC RECORDS.

Cook County Clerk's Office